

00862.003158



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: Y.N. Won  
SHOICHI YAMAGUCHI )  
: Group Art Unit: 2155  
Application No.: 09/452,188 )  
:   
Filed: December 2, 1999 )  
:   
For: COMMUNICATION APPARATUS )  
AND METHOD : November 11, 2002

#4/A  
L25  
11-13-02  
entered

Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**

**NOV 13 2002**

**Technology Center 2100**

AMENDMENT

Sir:

In response to the Office Action dated August 9, 2002, the Examiner is requested to amend the above-identified application as follows:

IN THE CLAIMS:

Please amend Claims 1, 4, 5, 8-10, and 13, and add new Claims 17 and 18 to read as follows. A marked-up copy of the amended claims, showing the changes made thereto, is attached.



2155

In re Application of:

Docket No. 0862.003158

SHOICHI YAMAGUCHI

Application No.: 09/452,188

Examiner: Y.N. Won

Filed: December 2, 1999

Group Art Unit: 2155

For: COMMUNICATION APPARATUS AND METHOD

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COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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Technology Center 2100

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 18	MINUS	** 20	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$42 \$84	0
Fee for Multiple Dependent claims \$140°/\$280						0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

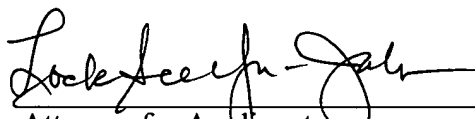
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicant  
Lock SEE YU-JAHNES  
Registration No. 38,667

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

Form #120

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